

**Plumbing & HVACR Examiners**  
**4/12/2016 8:30:00 AM**

**Printed : 4/12/2016 8:37 AM EST**

Conference Room A

---

**ITEM : II.A.Meeting Minutes -March 8, 2016**

**Supporting Documents**

[03-08-2016.pdf](#)

Created on 3/9/2016 at 3:43 PM EST by LaTonya Brown  
Last Modified on 4/11/2016 at 11:38 AM EST by LaTonya Brown